

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) It's a Matter of TRUST Office (if applicable) 3 Hillside Drive - Boulder City, NV 89005 District (if applicable) _____
 Mailing Address (include city and zip code) _____ Telephone No. 702-293-1599
 E-Mail Address _____

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

- ☒ **Report #1 Due — March 29, 2005**
 Period: Jan. 1, 2005 - Mar. 24, 2005
- ☒ **Report #2 Due — May 31, 2005**
 Period: Mar. 25, 2005 — May 26, 2005
- ☒ **Report #3 Due — July 15, 2005**
 Period: May 27, 2005 — June 30, 2005
- ☐ **Annual Filing — Due January 15, 2006**
 Period: January 1, 2005 – December 31, 2005



CONTRIBUTIONS SUMMARY

- Total Monetary Contributions Received in Excess of \$100
- Total Monetary Contributions Received of \$100 or Less

This Period

Cumulative
From Beginning
of Report Period
#1 through End
of This
Reporting
Period

This Period

Cumulative From
Beginning of
Report Period #1
Through End of
This Reporting
Period

- Total Amount of Monetary Contributions Received**
(Add Lines 1 and 2)
- Total Value of In Kind Contributions Received in Excess of \$100

EXPENSES SUMMARY

- Total Monetary Expenses Paid in Excess of \$100
- Total Monetary Expenses Paid of \$100 or Less
- Total Amount of All Monetary Expenses Paid**
(Add Lines 5 and 6)
- Total Value of In Kind Expenses in Excess of \$100

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Date